



Grant Application Package

Opportunity Title:	FastLane Grants
Offering Agency:	U.S. Department of Transportation
CFDA Number:	20.934
CFDA Description:	Nationally Significant Freight and Highway Projects
Opportunity Number:	NSFHP-16-FASTLANE16
Competition ID:	
Opportunity Open Date:	03/15/2016
Opportunity Close Date:	04/14/2016
Agency Contact:	Robert Mariner Senior Policy Analyst E-mail: robert.mariner@dot.gov Phone: 202-366-8914

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

Application Filing Name:

Select Forms to Complete

Mandatory

Application for Federal Assistance (SF-424)	Complete
Attachments	Complete
Budget Information for Construction Programs (SF-424C)	Complete

Optional

Instructions

[Show Instructions >>](#)

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here. If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

Application for Federal Assistance SF-424

* 1. Type of Submission:

- Preapplication
 Application
 Changed/Corrected Application

* 2. Type of Application:

- New
 Continuation
 Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name:

Morgan City Harbor and Terminal District

* b. Employer/Taxpayer Identification Number (EIN/TIN):

72-6013362

* c. Organizational DUNS:

9430506820000

d. Address:

* Street1:

P.O. Box 1460

Street2:

* City:

Morgan City

County/Parish:

St. Mary Parish

* State:

LA: Louisiana

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code:

70381-1460

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Mr.

* First Name:

Michael

Middle Name:

C

* Last Name:

Knobloch

Suffix:

Title:

Special Projects

Organizational Affiliation:

* Telephone Number:

985-384-0850

Fax Number:

985-385-1931

* Email:

michaelk@portofmc.com

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Transportation

11. Catalog of Federal Domestic Assistance Number:

20.934

CFDA Title:
Nationally Significant Freight and Highway Projects

*** 12. Funding Opportunity Number:**

NSFHP-16-FASTLANE16

* Title:
FastLane Grants

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

*** 15. Descriptive Title of Applicant's Project:**

MCHTD's FASTLANE 2016: Wharf Extension and Enhancement

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="9,000,000.00"/>
* b. Applicant	<input type="text" value="6,000,000.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="15,000,000.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

ATTACHMENTS FORM

Instructions: On this form, you will attach the various files that make up your grant application. Please consult with the appropriate Agency Guidelines for more information about each needed file. Please remember that any files you attach must be in the document format and named as specified in the Guidelines.

Important: Please attach your files in the proper sequence. See the appropriate Agency Guidelines for details.

1) Please attach Attachment 1	Narrative.doc	Add Attachment	Delete Attachment	View Attachment
2) Please attach Attachment 2	BCA Ex Sum.doc	Add Attachment	Delete Attachment	View Attachment
3) Please attach Attachment 3	BCA Narrtv.doc	Add Attachment	Delete Attachment	View Attachment
4) Please attach Attachment 4	BCA Data.xls	Add Attachment	Delete Attachment	View Attachment
5) Please attach Attachment 5	Bal Sheet.xlsx	Add Attachment	Delete Attachment	View Attachment
6) Please attach Attachment 6	Fed Wage Crt.pdf	Add Attachment	Delete Attachment	View Attachment
7) Please attach Attachment 7	Resolution.pdf	Add Attachment	Delete Attachment	View Attachment
8) Please attach Attachment 8	Timeline.doc	Add Attachment	Delete Attachment	View Attachment
9) Please attach Attachment 9	Support Lts.pdf	Add Attachment	Delete Attachment	View Attachment
10) Please attach Attachment 10		Add Attachment	Delete Attachment	View Attachment
11) Please attach Attachment 11		Add Attachment	Delete Attachment	View Attachment
12) Please attach Attachment 12		Add Attachment	Delete Attachment	View Attachment
13) Please attach Attachment 13		Add Attachment	Delete Attachment	View Attachment
14) Please attach Attachment 14		Add Attachment	Delete Attachment	View Attachment
15) Please attach Attachment 15		Add Attachment	Delete Attachment	View Attachment

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ 0.00	\$	\$ 0.00
2. Land, structures, rights-of-way, appraisals, etc.	\$ 0.00	\$	\$ 0.00
3. Relocation expenses and payments	\$ 0.00	\$	\$ 0.00
4. Architectural and engineering fees	\$ 1,345,776.00	\$	\$ 1,345,776.00
5. Other architectural and engineering fees	\$ 1,755,360.00	\$	\$ 1,755,360.00
6. Project inspection fees	\$ 0.00	\$	\$ 0.00
7. Site work	\$ 687,500.00	\$	\$ 687,500.00
8. Demolition and removal	\$ 70,000.00	\$	\$ 70,000.00
9. Construction	\$ 9,418,500.00	\$	\$ 9,418,500.00
10. Equipment	\$ 0.00	\$	\$ 0.00
11. Miscellaneous	\$ 0.00	\$	\$ 0.00
12. SUBTOTAL (sum of lines 1-11)	\$ 13,277,136.00	\$	\$ 13,277,136.00
13. Contingencies	\$ 1,722,864.00	\$	\$ 1,722,864.00
14. SUBTOTAL	\$ 15,000,000.00	\$	\$ 15,000,000.00
15. Project (program) income	\$	\$	\$
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 15,000,000.00	\$	\$ 15,000,000.00

FEDERAL FUNDING

17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter eligible costs from line 16c Multiply X <input type="text" value="60"/> %	\$ 9,000,000.00
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